

**Purchasing Department**  
2815 East Garland Avenue  
Spokane, WA 99207-5889

phone (509) 354-7174  
fax (509) 354-7183  
www.spokaneschools.org



May 25, 2015

**LEGAL NOTICE**  
**SPOKANE PUBLIC SCHOOLS**  
Notice to Concessionaire's  
**REQUEST FOR PROPOSAL NO. 17-1415**

**Spokane Public Schools** is requesting sealed proposals from qualified Concessionaire's interested in providing Food and Beverage Concession Services at Joe Albi Stadium. Joe Albi Stadium is a classic outdoor athletic stadium that hosts Greater Spokane League High School Football and Soccer games and special events. The Stadium has a centralized concession area which is located at the stadium's main south entrance.

Interested firms shall contact the District's Purchasing Services office to obtain a Request for Proposal (RFP) packet or the Request for Proposal Packet is also available on the district website at [www.spokaneschools.org/solicitations](http://www.spokaneschools.org/solicitations).

The RFP packet describes the selection process and documentation required for submitting proposals for the concession services. Any firm failing to submit their proposal in accordance with the procedures and format set forth in the RFP instructions may be considered non-responsive.

An evaluation by a District evaluation committee may follow, and qualified firms may be requested to interview. Interviews will be conducted in accordance with a schedule to be determined by the District.

To assist in answering questions, interested firms are encouraged to attend the Pre-Submittal Conference and tour of the facility at which time the specific services, the selection process, the schedule, and the elements of the contract may be discussed.

**PRE-SUBMITTAL CONFERENCE**

Date: Thursday, June 11, 2015  
Time: 1:00 PM PDT  
Where: Joe Albi Stadium – South Entrance  
4918 W. Everett  
Spokane, WA 99205

Questions and submittal information shall be directed to: Barb Carson, 509-354-7186, email: [barbca@spokaneschools.org](mailto:barbca@spokaneschools.org). The District requests that interested firms limit attempts to contact the District and hold their questions for the Pre-Submittal Conference, or submit their questions in writing to Barb Carson at the email address noted above.

**Final Submittals shall be delivered no later than MONDAY, JUNE 22, 2015 at 4:00:00 p.m. PDT** to the Purchasing Services Department, 2815 East Garland Avenue, Spokane, WA 99207.

Spokane Public Schools encourages participation of Minority Owned and Women Owned Business Enterprises.

BY ORDER OF THE BOARD OF DIRECTORS  
SPOKANE SCHOOL DISTRICT NO. 81

Dr. Shelley Redinger, Secretary

To be advertised in the Spokesman Review – Monday, May 25<sup>th</sup> and Monday June 1, 2015